



EUCHARISTIC REVIVAL

AVIVAMIENTO EUCARISTICO

Behold, I make all things **NEW**

He aquí, yo hago **NUEVAS**
todas las cosas

Revival's in the Air
Avivamiento en el aire

Readings for the week of October 9, 2022

Las lecturas de la semana del 9 de octubre de 2022

Sunday: 2 Kgs 5:14-17/Ps 98:1, 2-3, 3-4/2 Tm 2:8-13/Lk 17:11-19

Monday: Gal 4:22-24, 26-27, 31—5:1/Ps 113:1b-2, 3-4, 5a and 6-7/Lk 11:29-32

Tuesday: Gal 5:1-6/Ps 119:41, 43, 44, 45, 47, 48/Lk 11:37-41

Wednesday: Gal 5:18-25/Ps 1:1-2, 3, 4 and 6/Lk 11:42-46

Thursday: Eph 1:1-10/Ps 98:1, 2-3ab, 3cd-4, 5-6/Lk 11:47-54

Friday: Eph 1:11-14/Ps 33:1-2, 4-5, 12-13/Lk 12:1-7

Saturday: Eph 1:15-23/Ps 8:2-3ab, 4-5, 6-7/Lk 12:8-12

Next Sunday: Ex 17:8-13/Ps 121:1-2, 3-4, 5-6, 7-8/2 Tm 3:14—4:2/Lk 18:1-8

Rescued People —Fr. John Riccardo

Imagine you're in line for Communion this Sunday and suddenly you see Jesus standing in front of you, offering you his Body and Blood under the appearance of bread and wine. As you stand there, startled like never before, he asks you a question: "Do you understand why I'm doing this? Do you grasp why I'm giving you myself?" This is a scene and a question I've been reflecting on often of late. Put another way, we might ask, "Jesus gives himself to us in the Eucharist *in order to*...what exactly?" To be sure, there are a number of answers to that question, but three especially come to mind. First, he gives himself to us because love wants union, and God is love (which is so much more than saying God is loving!). This is amazing! The Creator of a universe that is 90+ billion light years across, infinitely happy and lacking in nothing, wants us. Far more than any husband and wife desire each other, God desires... us! Me! You! God is a "mad Lover," as St. Catherine of Siena used to describe him! One reason, then, why Jesus gives himself to us is because he wants to unite us to himself and overwhelm us with his love.

"Grace is Power" Second, Jesus gives himself to us in order to give us grace. What's grace? Grace is one of those words we hear tossed around all the time but perhaps don't really grasp. Now, we could write entire books on this topic, so let me simply touch on one way the Lord has helped me to better understand this wondrous reality. Years ago, as a young priest, I remember talking to the Lord, asking him to help me better understand this word. As I sat there before him in the tabernacle I felt like I heard him say to me, "Grace is power, John, supernatural strength, like 'spiritual steroids.'" As a man who loves sports, this was immediately helpful. Steroids are illegal in athletics because they give an athlete an unfair advantage, a strength they otherwise wouldn't have. Athletes often take them because the desire to win is so strong. Well, God wants you and me to win—to win the only game that matters: life. And "winning" means becoming more and more like Jesus. But I can't do this on my own, I'm not strong enough. So, God gives me help, power, and supernatural strength. Who doesn't want to be stronger? A second reason, then, why Jesus gives himself to us is because he wants to help us become the men and women we desire to be, to be truly great, to love as he loves.

A Heart Like His Own Third, Jesus gives himself to us in the Eucharist because he wants to make our hearts more and more like his own Sacred Heart. The Parable of the Good Samaritan is ultimately about Jesus; he's the Good Samaritan. The man lying in the ditch, beaten, unconscious, and naked is the human race. Our first parents were deceived in the garden those many, many years ago now by the one Jesus calls "the ruler of this world." This creature was once a good angel, but out of envy of you and me and the plan God has for us to share in his own divine life, rebelled against God and deceived our first parents into selling our race into slavery to powers we can't compete against. Those powers are sin and death. As a result of the event that we call "the fall," our race, like the pilgrim in the parable, was left half dead in a ditch, utterly unable to save itself. But when the Samaritan sees the man in the ditch, his heart is wrenched open (which is a much better translation than "moved with compassion") and rescues him. This is why the Son of God became a man. His heart—God's heart!—was "wrenched open" over our dire situation. Jesus came to wage war against "the ruler of this world," and he defeated him by his Cross and Resurrection. And we are now no longer slaves to sin and death. We have been rescued! A third reason, then, why Jesus gives himself to us in the Eucharist is so that our hearts might become more like his heart. In other words, he wants my heart to be "wrenched open" at the sight of those around me who are, as it were, lying in the ditch that is life apart from God.

PARTS OF THE MASS SERIES —KNOW YOUR FAITH

INTRODUCTORY RITES —PART 2

Greeting—the priest greets the people and the people return the greeting "and with your spirit," indicating Jesus' presence in the priest. Jesus is present, in and through the priest, at every Mass.

Penitential Rite—asking God to forgive our venial sins (mortal sins must be confessed to the priest in the confessional)

Gloria—a prayer since at least the 2nd century, it's our testimony to God's power and glory

Opening Prayer/Collect—through the priest, the prayer of all the people are collected and raised to God. In the early Church, this prayer was when the Mass started.

PARTES DE LA SERIE MASS—CONOCE TU FE RITO INTRODUCTORIO – PARTE 2

Saludo: el sacerdote saluda a la gente y la gente le devuelve el saludo "y con tu espíritu", indicando la presencia de Jesús en el sacerdote. Jesús está presente, en ya través del sacerdote, en cada Misa.

Rito Penitencial: pedir a Dios que perdone nuestros pecados veniales (los pecados mortales deben ser confesados al sacerdote en el confesionario)

Gloria: una oración desde al menos el siglo II, es nuestro testimonio del poder y la gloria de Dios.

Oración de apertura/Colecta: a través del sacerdote, la oración de todo el pueblo se recoge y se eleva a Dios. En la Iglesia primitiva, esta oración era cuando comenzaba la Misa.

OCTOBER IS RESPECT LIFE MONTH

OCTUBRE ES EL MES DEL RESPETO A LA VIDA

Pope St. John Paul II points out the dangers of a society that determines the value of its citizens based on any criteria other than what God has said. Let us pray that governments around the world serve those under their authority with the respect that is due to every human person. #berespectfulforalllife

Look for the 300 crosses displayed on the church grounds. Each of the crosses represents 3000 babies lost each day to abortion. Please keep them in your prayers.

Busque las 300 cruces exhibidas en los terrenos de la iglesia el próximo fin de semana. Cada una de las cruces representa 3000 bebés perdidos cada día a causa del aborto. Por favor manténgalos en sus oraciones.



RESPECT LIFE ROSARY — HOLY HOUR

On Wednesdays in the month of October we will have a Respect Life Rosary following the 9:00AM Mass. October 12, 19, and 26. We ask that you join us for this special event.

Los miércoles del mes de octubre tendremos un Rosario de Respetemos la Vida después de la Misa de las 9:00AM los días 12, 19 y 26 de octubre. Le pedimos que nos acompañe en este evento especial.



BABY SHOWER

For the month of October, we will be having a baby shower to benefit St. Clare's House. Please donate any items that a baby would need: Diapers of all sizes, wipes, bottles, pacifiers, baby lotion, baby shampoo, baby clothes, baby blankets, etc. You can place your donation in the box in the gathering space.

FIESTA DE BEBÉ

Para el mes de octubre, tendremos un baby shower a beneficio de St. Clare's House. Done cualquier artículo que necesite un bebé: pañales de todos los tamaños, toallitas, biberones, chupetes, loción para bebés, champú para bebés, ropa para bebés, mantas para bebés, etc. Puede colocar su donación en la caja en el espacio de reunión.



KIDS COATS/SOCKS/UNDERWEAR DRIVE

As we move into the cooler months, our school teachers throughout Horry County see a desperate need for coats for so many children. Some kids show up at school without a coat, socks and sometimes don't even have underwear to wear. I am collecting new and very gently used coats through the month of October for school age kids through 8th grade. I am also collecting new socks and underwear for elementary school children. You can drop these items off with Earl Videan in the maintenance office or contact me and I will pick them up. Thank You!!
Lori Videan 843-503-3607

Please help us keep this updated.

THE PRAYER LIST: Please pray for the physical and spiritual well-being of parishioners and friends: Margaret Forlano, Shae Veach, Carolyn Messner, Kara Small, Virgie Baker, Larry Mathias, Ben Labunski, Joan Polon, Renee Culbert, Jasper "Jay" Bonelli, Judy Ponzurick, Keri Martorano, Bob Dorsett, Lynn Olson, Kenny Messemer, John Evans, Stephanie Woods, Jim Besaw, Sharon Vereb, Alexis Kirt, Michael Palumbo, Danny Brown, LaVerne Sadowski, Virginia Lamb, Nancy Conway, Billy Ray Hughes, Sr., Mary Dickerson, Bill Freeman, Lola, Kathleen McGinnis, Joyce Delp, Deborah Garofolo, Charlie Prasad, Mindy Tanner, Linda Buckles, John Higgins, Robert Campbell, Maureen Florio, Helen Alston, George Scerba, Francis Ringkamp, Francesca Moneo, Barbara Rivera, Pat Derrickson, Jane McDonough, Doug Soles, Hannah Dugan, Gloria Hansberger, Noreen Dixon, Teresa Powers, Jim Then, Pam Bosselait, Sean Hayes, June Berube, Mark and Cheryl Lauer, Susan Rogers, Denise Discuillo, Nicole Cadavid, Kevin Monahan, Laura Marshall, Priscilla Sibley, Briana Evens DiScuillo, Mark Urban, Roger Mason, Gary Neverick, Charles Hayes, Kathy Linde, Heather Shivo, Jean Mauger, Chelsea Avitable, Daniel Aiden Richardson, Irene, Kelsy Palmer, Bridie Healy, Sam and Debbie Coccia, Kennedy James Kraft, Jimmy Wigal, Loretta Voghel, Ronald Solomon, Beth Miller, Morie and Angie Pollard, Bernard Swann, Tim Vance, Kevin Hamilton, Marie D'Andrea, Ronald Blank, Dennis Allen Main, Charles Wokutch, James Dixon, Fran Garrity, Gertrude Delitta, Bob Arias, Terry Youman, Travis Schrift, Phyllis Schaffer, Suzie Gordon, Rebecca Trustee, Joyce Sgro, Guy Aliotta, Kathy Walsh, Brendan Horstman, Lynn Clark, Marion Fallone, Richard Greff, Janette Polon-Ramirez, Ray Kilpatrick, Maggie Heverly, Maureen Florio, Susan McGuffin, Devin Rinaldi, Christina Powell, Anna Schwartz, Sandy Lagasse, Joe Hughes, Maria Soto, Marcella Fahey, Cheryl Scerba, Andrew Zepada, David Larkins, Joshua Thomas, Bob Gagne, Karen Catania, Arlene Forman, Rita Williams, Barbara Geschlecht, and Joe Abate.

WHEN YOU OR A LOVED ONE IS IN THE HOSPITAL: Would you like an Extraordinary Minister to bring communion? Would you like a priest to administer the Sacrament of the Anointing of the Sick? Please call the office and let us know.



St. James New Mission/Vision Statement

Go and make disciples/Vayan y hagan discipulos

A community of joyful disciples/Una comunidad de discipulos alegres

Pastoral Staff

Pastor.....Father Oscar Borda, ext. 222
Email.....oborda-rojas@charlestandiocese.org
Medical Emergency Number—when you need a priest:
.....**843-457-4012**
Deacon.....Tim Papa
Executive Assistant.....Paula Loehr, ext. 221
Religious Education Director—Temporary
.....Courtney Frappaolo, ext. 234
Director of Evangelization.....Felipe Castillo, ext. 229
Youth Minister.....Taylor Lilly, ext. 235
Secretary.....Kathy Caughey, ext. 224
Maintenance Director.....Earl Videan, ext. 232
Director of Music.....Gene Borkes
Organists.....Gene Borkes, Bradley Hardee
RCIA.....Sunday, 10:00AM-12:00 Noon
Blood Pressure Screening.....3rd weekend of each month
Eucharistic Adoration.....Daily in the Chapel
.....Check the schedules for an open hour
Pro-Life.....Lori Videan, 843-503-3607
Ladies Guild.....3rd Monday, 10:00am (Sept.-June)
Knights of Columbus 4th Degree.....4th Monday, 7:00pm
Knights of Columbus.....2nd Wednesday, 7:00pm
Catholic Charities.....1-855-377-1357
Catholic Charities Immigration Attorney.....803-327-7144
524 Charlotte Ave, Rock Hill, SC 29730
Diocesan Office of Child Protection Services.....843-853-2130 ext. 209
Diocesan Victim Assistance Minister.....800-921-8122
Safe Environment Coordinator.....Taylor Lilly, ext. 235
To email staff members, use
first initial, last name@stjamesconway.org

Parish Office Hours: Monday - Friday 9:30AM - 3:30PM

Religious Education/Catecismo: Call office

Infant Baptism: The Sacrament is normally celebrated during a weekend Liturgy. Please call the office to register for the preparation process. Courtney Frappaolo, ext. 234.

Marriage: By arrangement at least six months before the proposed wedding. Paula Loehr, ext. 221.

Ministry to the Sick: Call to request visitation. Please let us know when loved ones are in the hospital.

Bulletin Articles: Items of communal interest must be at parish office no later than 9:00am Monday. Kathy Caughey, ext. 224.

New Parishioners: Welcome! There are several ways you can register, on our website, or by stopping by the church office during office hours.

Altar Flowers \$150: Call the office to arrange donations in memory of a loved one, or in honor of a special occasion.

Religious Articles are available for purchase Monday-Friday, 9:30am-3:30pm. Special orders are always welcome. Contact the church office at 843-347-5168.

Columbarium: Available to all registered Catholics of the Diocese. Call the church office for more information.

Tree of Life: This is a great way to remember your loved ones or honor a special occasion. Donations start at \$250. Contact the parish office for details.

Prayer Chain Request: If you have a special need we would like to help you pray. Simply call Shirley at 843-397-2318.