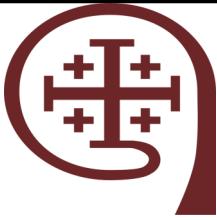


Please help us keep this updated.

Our list has been updated, if a name has been removed and you would like to add it back to the list, please call the office. **Thank you.**

THE PRAYER LIST: Please pray for the physical and spiritual well-being of parishioners and friends: Salvatore Martorano, Denise Discillo, Mary L'Heureux, Kent Thomson, Nicole Cadavid, Kevin Monahan, Laura Marshall, Carol Lagemann, Bill Lagemann, Priscilla Sibley, Briana Evens DiScullo, Mark Urban, Roger Mason, Carmen Sherry, Kelly Gillette, Gary Neverick, Barbara McClain, Charles Hayes, Kathy Linde, James Molenda, William "Bill" Fox, Don Samsel, Heather Shivo, Jean Mauger, Peter Stanich, Sharon Donofrio, Elaina Roche, Chelsea Avitable, Daniel Aiden Richardson, Kim McGuire, Irene, Kelsy Palmer, Michelle Adams, Bridie Healy, James Dixon, Sam and Debbie Coccia, Kennedy James Kraft, Jimmy Wigal, Keith Derrickson, Loretta Voghel, Ronald Solomon, Beth Miller, Morie and Angie Pollard, Bernard Swann, Thomas Martorano, Katie Molenda, Tim Vance, Kevin Hamilton, Marie D'Andrea, Ronald Blank, Dennis Allen Main, Charles Wokutch, Fran Garrity, Gertrude Delitta, Bob Arias, Terry Youman, Travis Schrift, Jeffrey Goodrich, Phyllis Schaffer, Suzie Gordon, Rebecca Trustee, Joyce Sgro, Guy Aliotta, Billy Ray Hughes, Jr., Daniel Bireley, Kathy Walsh, Brendan Horstman, Lynn Clark, Marion Fallone, Richard Greff, Janette Polon-Ramirez, Ray Kilpatrick, Maggie Heverly, Maureen Florio, John DeSalse, Christi Rippy, Susan McGuffin, Devin Rinaldi, Christina Powell, Anna Schwartz, Sandy Lagasse, Joe Hughes, Maria Soto, Marcella Fahey, Sonia Hayes, David Bartlewski, Cheryl Scerba, Andrew Zepada, David Larkins, Joshua Thomas, Bob Gagne, Karen Catania, Arlene Forman, Rachel Wesselius, Rita Williams, Barbara Geschlecht, and Joe Abate.

WHEN YOU OR A LOVED ONE IS IN THE HOSPITAL: Would you like an Extraordinary Minister to bring communion? Would you like a priest to administer the Sacrament of the Anointing of the Sick? Please call the office and let us know.



St. James New Mission/Vision Statement

Go and make disciples/Vayan y hagan discipulos

A community of joyful disciples/Una comunidad de discipulos alegres

Pastoral Staff

<i>Pastor</i>	Father Oscar Borda, ext. 222
<i>Email</i>	oborda-rojas@charlestondiocese.org
<i>Medical Emergency Number—when you need a priest:</i>	843-457-4012
<i>Deacon</i>	Tim Papa
<i>Executive Assistant</i>	Paula Loehr, ext. 221
<i>Director of Evangelization/Religious Education Director</i>	Suzanne McDonough, ext. 234
<i>Director of Evangelization</i>	Felipe Castillo, ext. 229
<i>Youth Minister</i>	Taylor Lilly, ext. 235
<i>Secretary</i>	Kathy Caughey, ext. 224
<i>Maintenance Director</i>	Earl Videan, ext. 232
<i>Director of Music</i>	Peggy Kamp
<i>Organists</i>	Bradley Hardee, Laura Candler-White
<i>RCIA</i>	Sunday, 10:00AM-12:00 Noon
<i>Blood Pressure Screening</i>	postponed until further notice
<i>Eucharistic Adoration</i>	Daily in the Chapel
.....	Check the schedules for an open hour
<i>Pro-Life</i>	Lori Videan, 843-503-3607
<i>Ladies Guild</i>	3rd Monday, 10:00am (Sept.-June)
<i>Knights of Columbus 4th Degree</i>	4th Monday, 7:00pm
<i>Knights of Columbus</i>	2nd Wednesday, 7:00pm
<i>Catholic Charities</i>	1-855-377-1357
<i>Diocesan Office of Child Protection Services</i>	843-853-2130 ext. 209
<i>Diocesan Victim Assistance Minister</i>	800-921-8122
<i>Safe Environment Coordinator</i>	Taylor Lilly, ext. 235

To email staff members, use
first initial, last name@stjamesconway.org

Parish Office Hours: Monday - Friday 9:30AM - 3:30PM

Religious Education/Catecismo: Call office

Infant Baptism: The Sacrament is normally celebrated during a weekend Liturgy. Please call the office to register for the preparation process. Suzanne McDonough, ext. 234.

Marriage: By arrangement at least six months before the proposed wedding. Paula Loehr, ext. 221.

Ministry to the Sick: Call to request visitation. Please let us know when loved ones are in the hospital.

Bulletin Articles: Items of communal interest must be at parish office no later than 9:00am Monday. Kathy Caughey, ext. 224.

New Parishioners: Welcome! There are several ways you can register, please see the article inside for details.

Altar Flowers \$150: Call the office to arrange donations in memory of a loved one, or in honor of a special occasion.

Religious Articles are available for purchase Monday-Friday, 9:30am-3:30pm. Special orders are always welcome. Contact the church office at 843-347-5168.

Columbarium: Available to all registered Catholics of the Diocese. Call the church office for more information

Tree of Life: This is a great way to remember your loved ones or honor a special occasion. Donations start at \$250. Contact the parish office for details.

Prayer Chain Request: If you have a special need we would like to help you pray. Simply call Shirley at 843-397-2318.

READINGS FOR THE WEEK OF AUGUST 8

- Sunday:** 1 Kgs 19:4-8/Ps 34:2-3, 4-5, 6-7, 8-9 [9a]/Eph 4:30—5:2/Jn 6:41-51
- Monday:** Dt 10:12-22/Ps 147:12-13, 14-15, 19-20 [12a]/Mt 17:22-27
- Tuesday:** 2 Cor 9:6-10/Ps 112:1-2, 5-6, 7-8, 9 [5]/Jn 12:24-26
- Wednesday:** Dt 34:1-12/Ps 66:1-3a, 5 and 8, 16-17 [cf. 20a and 10b]/Mt 18:15-20
- Thursday:** Jos 3:7-10a, 11, 13-17/Ps 114:1-2, 3-4, 5-6/Mt 18:21—19:1
- Friday:** Jos 24:1-13/Ps 136:1-3, 16-18, 21-22 and 24/Mt 19:3-12
- Saturday:** Jos 24:14-29/Ps 16:1-2a, and 5, 7-8, 11 [cf. 5a]/Mt 19:13-15
- Next Sunday:** Vigil: 1 Chr 15:3-4, 15-16; 16:1-2/Ps 132:6-7, 9-10, 13-14 [8]/1 Cor 15:54b-57/Lk 11:27-28 Day: Rv 11:19a; 12:1-6a, 10ab/Ps 45:10, 11, 12, 16 [10bc]/1 Cor 15:20-27/Lk 1:39-56

GOSPEL MEDITATION-ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

19th Sunday in Ordinary Time

The lens through which we view life makes a difference. It also determines who we choose to learn from and what we allow to shape our thoughts and feelings. For many, life is simply what it appears to be, a given that either through evolution or some other means just came to be. There is no apparent rhyme or reason to things and things can be dissected and understood only in terms of what they empirically present. To the person using this lens, a tree is a tree and a flower is a flower. Their composition and existence can be understood only to the extent that current human knowledge allows. Through this lens, what gives life purpose and meaning? This lens has an essentially unknown beginning and definite end. Once those are accepted, the middle becomes some kind of pursuit of happiness, with values and principles being things that are self-created and found acceptable.

But there is a Divine lens that also exists and deserves mention. It is found when one stumbles upon faith and begins to see things differently. This lens is of God and reveals a Divine Energy and Life that flows through and in all things. Faith then shows us that all that lives come from this one Source of Love. This is the only true lens that can give human beings the purpose and meaning they desperately need. From this perspective, all of life is much more than what is immediately apparent! It now tells and reveals a story about God generous, creative, and unconditional love! The unfolding of the human story is the unfolding of God's story. What meaning our lives have when they are viewed as a part of God's love affair with humanity! We are indeed special.

The lens of our faith asks us to learn from Jesus Christ. Jesus, as the real Bread of Life, shows us our eternal destiny and completes and frames our lives. It is only in allowing ourselves to be taught by Jesus, that faith, hope, and love take on much greater importance. All the relationships in our lives are now structured and ordered using God's primary commandment of love. Jesus, then, is not just some man who lived at some point in history. Jesus is the incarnate Son of God who shows us the way, the truth, and the life. Using this lens changes things up a great deal. Looking at the creation that surrounds you and the special unique people you love, what is God trying to teach you about His love for you and the eternal life He wants you to have? ©LPI

*taste and see the goodness
of the Lord.*

"I am the bread of life. Your ancestors ate the manna in the desert, but they died; this is the bread that comes down from heaven so that one may eat it and not die." - Jn 6:48-50



"Yo soy el pan de la vida. Sus padres comieron el maná en el desierto y sin embargo, murieron. Este es el pan que ha bajado del cielo para que, quien lo coma, no muera". - Jn 6, 48-50

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.
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LAS LECTURAS DE LA SEMANA DEL 8 DE AGOSTO

- Domingo:** 1 Re 19, 4-8/Sal 33, 2-3. 4-5. 6-7. 8-9 [9]/Ef 4, 30—5, 2/Jn 6, 41-51
- Lunes:** Dt 10, 12-22/Sal 147, 12-13. 14-15. 19-20 [12]/Mt 17, 22-27
- Martes:** 2 Cor 9, 6-10/Sal 111, 1-2. 5-6. 7-8. 9 [5]/Jn 12, 24-26
- Miércoles:** Dt 34, 1-12/Sal 65, 1-3. 5 y 8. 16-17 [cfr. 20 y 10]/Mt 18, 15-20
- Jueves:** Jos 3, 7-10. 11. 13-17/Sal 113, 1-2. 3-4. 5-6/Mt 18, 21—19, 1
- Viernes:** Jos 24, 1-13/Sal 135, 1-3. 16-18. 21-22 y 24/Mt 19, 3-12
- Sábado:** Jos 24, 14-29/Sal 15, 1-2. y 5. 7-8. 11 [cfr. 5]/Mt 19, 13-15
- Domingo siguiente:** Vigilia: 1 Cr 15, 3-4. 15-16; 16, 1-2/Sal 131, 6-7. 9-10. 13-14 [8]/1 Cor 15, 54-57/Lc 11, 27-28 Día: Ap 11, 19; 12, 1-6. 10/Sal 44, 10. 11. 12. 16 [10]/1 Cor 15, 20-27/Lc 1, 39-56

VIVIR LA LITURGIA - INSPIRACIÓN DE LA SEMANA

¿Estamos dispuestos a que Dios nos enseñe? Si lo estamos, entonces comenzaremos a ver las cosas y a emitir juicios usando un lente Divino. A menudo, percibimos las cosas con ojos y puntos de referencia puramente humanos. Cuando hacemos esto, la realidad puede perder su chispa Divina y perdemos lo que Dios está tratando de decir. Cuando se usan exclusivamente los ojos humanos, en el mejor de los casos, Jesús es percibido simplemente como un profeta que tiene algunas cosas sabias que decir. Al elemento humano le cuesta ver la divinidad de Jesús y reconocerlo como el Pan de Vida que desciende del cielo. Podemos fácilmente quedarnos atascados en las asociaciones humanas de Jesús y pasar por alto los maravillosos prodigios que Dios quiere que veamos. Si realmente nos dejamos enseñar por Dios, llegaremos a ver la verdad acerca de Jesús y la abundante vida eterna que Dios ofrece. Jesús se convierte en la llave que abre todas nuestras relaciones: con Dios, los demás, nosotros mismos y la creación. Él, como el pan verdadero y duradero del cielo, nos muestra los dones de fe, esperanza y amor que Dios nos concede. A través de este lente divino, vemos que toda la vida brilla y resplandece con el amor de Dios. ©LPI