

Please help us keep this updated.

THE PRAYER LIST: Please pray for the physical and spiritual well-being of parishioners and friends: Ronald Derrickson, Sue Hanson, Mark Hanson, Mark and Cheryl Lauer, Susan Rogers, Salvatore Martorano, Denise Discuillo, Kent Thomson, Nicole Cadavid, Kevin Monahan, Laura Marshall, Carol Lagemann, Bill Lagemann, Priscilla Sibley, Briana Evens DiScuillo, Mark Urban, Roger Mason, Carmen Sherry, Kelly Gillette, Gary Neverick, Charles Hayes, Kathy Linde, James Molenda, William "Bill" Fox, Don Samsel, Heather Shivo, Jean Mauger, Peter Stanich, Sharon Donofrio, Elaina Roche, Chelsea Avitable, Daniel Aiden Richardson, Kim McGuire, Irene, Kelsy Palmer, Michelle Adams, Bridie Healy, James Dixon, Sam and Debbie Coccia, Kennedy James Kraft, Jimmy Wigal, Loretta Voghel, Ronald Solomon, Beth Miller, Morie and Angie Pollard, Bernard Swann, Thomas Martorano, Katie Molenda, Tim Vance, Kevin Hamilton, Marie D'Andrea, Ronald Blank, Dennis Allen Main, Charles Wokutch, Fran Garrity, Gertrude Delitta, Bob Arias, Terry Youman, Travis Schrift, Jeffrey Goodrich, Phyllis Schaffer, Suzie Gordon, Rebecca Trustee, Joyce Sgro, Guy Aliotta, Billy Ray Hughes, Jr., Daniel Bireley, Kathy Walsh, Brendan Horstman, Lynn Clark, Marion Fallone, Richard Greff, Janette Polon-Ramirez, Ray Kilpatrick, Maggie Heverly, Maureen Florio, John DeSalse, Christi Rippy, Susan McGuffin, Devin Rinaldi, Christina Powell, Anna Schwartz, Sandy Lagasse, Joe Hughes, Maria Soto, Marcella Fahey, Sonia Hayes, David Bartlewski, Cheryl Scerba, Andrew Zepada, David Larkins, Joshua Thomas, Bob Gagne, Karen Catania, Arlene Forman, Rachel Wesselius, Rita Williams, Barbara Geschlecht, and Joe Abate.

WHEN YOU OR A LOVED ONE IS IN THE HOSPITAL: Would you like an Extraordinary Minister to bring communion? Would you like a priest to administer the Sacrament of the Anointing of the Sick? Please call the office and let us know.



St. James New Mission/Vision Statement

Go and make disciples/Vayan y hagan discipulos

A community of joyful disciples/Una comunidad de discipulos alegres

Pastoral Staff

<i>Pastor</i>	Father Oscar Borda, ext. 222
<i>Email</i>	oborda-rojas@charlestondiocese.org
<i>Medical Emergency Number—when you need a priest:</i>	843-457-4012
<i>Deacon</i>	Tim Papa
<i>Executive Assistant</i>	Paula Loehr, ext. 221
<i>Director of Evangelization/Religious Education Director</i>	Suzanne McDonough, ext. 234
<i>Director of Evangelization</i>	Felipe Castillo, ext. 229
<i>Youth Minister</i>	Taylor Lilly, ext. 235
<i>Secretary</i>	Kathy Caughey, ext. 224
<i>Maintenance Director</i>	Earl Videan, ext. 232
<i>Director of Music</i>	Peggy Kamp
<i>Organists</i>	Bradley Hardee, Laura Candler-White
<i>RCIA</i>	Sunday, 10:00AM-12:00 Noon
<i>Blood Pressure Screening</i>	postponed until further notice
<i>Eucharistic Adoration</i>	Daily in the Chapel
.....	Check the schedules for an open hour
<i>Pro-Life</i>	Lori Videan, 843-503-3607
<i>Ladies Guild</i>	3rd Monday, 10:00am (Sept.-June)
<i>Knights of Columbus 4th Degree</i>	4th Monday, 7:00pm
<i>Knights of Columbus</i>	2nd Wednesday, 7:00pm
<i>Catholic Charities</i>	1-855-377-1357
<i>Diocesan Office of Child Protection Services</i>	843-853-2130 ext. 209
<i>Diocesan Victim Assistance Minister</i>	800-921-8122
<i>Safe Environment Coordinator</i>	Taylor Lilly, ext. 235

To email staff members, use
first initial, last name@stjamesconway.org

Parish Office Hours: Monday - Friday 9:30AM - 3:30PM

Religious Education/Catecismo: Call office

Infant Baptism: The Sacrament is normally celebrated during a weekend Liturgy. Please call the office to register for the preparation process. Suzanne McDonough, ext. 234.

Marriage: By arrangement at least six months before the proposed wedding. Paula Loehr, ext. 221.

Ministry to the Sick: Call to request visitation. Please let us know when loved ones are in the hospital.

Bulletin Articles: Items of communal interest must be at parish office no later than 9:00am Monday. Kathy Caughey, ext. 224.

New Parishioners: Welcome! There are several ways you can register, please see the article inside for details.

Altar Flowers \$150: Call the office to arrange donations in memory of a loved one, or in honor of a special occasion.

Religious Articles are available for purchase Monday-Friday, 9:30am-3:30pm. Special orders are always welcome. Contact the church office at 843-347-5168.

Columbarium: Available to all registered Catholics of the Diocese. Call the church office for more information

Tree of Life: This is a great way to remember your loved ones or honor a special occasion. Donations start at \$250. Contact the parish office for details.

Prayer Chain Request: If you have a special need we would like to help you pray. Simply call Shirley at 843-397-2318.

READINGS FOR THE WEEK OF AUGUST 22

Sunday: Jos 24:1-2a, 15-17, 18b/Ps 34:2-3, 16-17, 18-19, 20-21, 22-23 [9a]/Eph 5:21-32 or 5:2a, 25-32/Jn 6:60-69
Monday: 1 Thes 1:1-5, 8b-10/Ps 149:1b-2, 3-4, 5-6a and 9b [cf. 4a]/Mt 23:13-22
Tuesday: Rv 21:9b-14/Ps 145:10-11, 12-13, 17-18 [12]/Jn 1:45-51
Wednesday: 1 Thes 2:9-13/Ps 139:7-8, 9-10, 11-12ab [1]/Mt 23:27-32
Thursday: 1 Thes 3:7-13/Ps 90:3-5a, 12-13, 14 and 17 [14]/Mt 24:42-51
Friday: 1 Thes 4:1-8/Ps 97:1 and 2b, 5-6, 10, 11-12 [12a]/Mt 25:1-13
Saturday: 1 Thes 4:9-11/Ps 98:1, 7-8, 9 [9]/Mt 25:14-30
Next Sunday: Dt 4:1-2, 6-8/Ps 15:2-3, 3-4, 4-5 [1a]/Jas 1:17-18, 21b-22, 27/Mk 7:1-8, 14-15, 21-23

GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

21st Sunday in Ordinary Time

"Far be it from us to forsake the Lord for the service of other gods." We struggle with our gods. They appear in the forms of things like money, power, prestige, popularity, privilege, and self-fulfillment. We like these "gods" because they make us feel good and ask very little of us in return. When we worship them, we worship ourselves. How can you go wrong with that? We buy into the illusion that if something can give us a comfortable life, free of want and need, then it is worth setting other things aside to pursue it. In essence, we sell our souls. Our struggle with "who is God" and to whom do we belong is a real one and one that can easily find us empty and experiencing disillusionment. The devil tempted Jesus in the desert and promised him more. We are promised "more." But in pursuing the more and the satisfying we lose track of the cost, and the cost is great. We sacrifice our very life in pursuit of something disguised as life. We sacrifice truth for something that only "feels" true. While the true and real God certainly promises us many things, many things are also required. It is not about the warm and secure feelings and self-absorption the world wants to provide, but of giving back. There can be no lukewarm stance with regard to faith. If we are in, then faith in Jesus Christ asks us to do some difficult things: work in service of God's kingdom (not our own), love our enemies, offer no resistance to injury, that we must die to ourselves in order to find ourselves, and trust that Jesus truly gives us his flesh and blood to eat and drink. These are hard things to accept and even harder to put into practice. It is no wonder that many, who may be attracted to Jesus at first, walk away in pursuit of the more self-satisfying gods. But truth is truth. If we cannot accept it from the lips of Jesus Christ, then where else will we find it? To whom can we go? There is only one source of truth and life, Jesus Christ. Jesus has the words of eternal life and if we do not go to him, then where else will we find this gift? But we must be faithful and buy into the whole package deal that requires sacrifice and fidelity. When we do, we find ourselves, through the Body and Blood of Christ, connected to the Source of all life and then intimately bound with our brothers and sisters. We all have to decide whether we want to stay or go and if we can accept what Jesus has to say. It's a choice we all have to make. ©LPi



21ST SUNDAY IN ORDINARY TIME



Jesus then said to the Twelve, "Do you also want to leave?" Simon Peter answered him, "Master, to whom shall we go? You have the words of eternal life. We have come to believe and are convinced that you are the Holy One of God." - Jn 6:67-69

Entonces Jesús les dijo a los Doce: "¿También ustedes quieren dejarme?" Simón Pedro le respondió: "Señor, ¿a quién iremos? Tú tienes palabras de vida eterna; y nosotros creemos y sabemos que tú eres el Santo de Dios". - Jn 6, 67-69

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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LAS LECTURAS DE LA SEMANA DEL 22 DE AGOSTO

Domingo: Jos 24, 1-2. 15-17. 18/Sal 33, 2-3. 16-17. 18-19. 20-21. 22-23 [9]/Ef 5, 21-32 o 5, 2. 25-32/Jn 6, 60-69
Lunes: 1 Tes 1, 1-5. 8-10/Sal 149, 1-2. 3-4. 5-6 y 9 [cfr. 4]/Mt 23, 13-22
Martes: Ap 21, 9-14/Sal 144, 10-11. 12-13. 17-18 [12]/Jn 1, 45-51
Miércoles: 1 Tes 2, 9-13/Sal 138, 7-8. 9-10. 11-12 [1]/Mt 23, 27-32
Jueves: 1 Tes 3, 7-13/Sal 89, 3-5. 12-13. 14 y 17 [14]/Mt 24, 42-51
Viernes: 1 Tes 4, 1-8/Sal 96, 1 y 2. 5-6. 10. 11-12 [12]/Mt 25, 1-13
Sábado: 1 Tes 4, 9-11/Sal 97, 1. 7-8. 9 [9]/Mt 25, 14-30
Domingo siguiente: Dt 4, 1-2. 6-8/Sal 14, 2-3. 3-4. 4-5 [1]/Sant 1, 17-18. 21-22. 27/Mc 7, 1-8. 14-15. 21-23

VIVIR LA LITURGIA - INSPIRACIÓN DE LA SEMANA

Muchas personas dan su lealtad a algo hasta que les pide que hagan algo desafinante o radical. Luego, se encuentran reconsiderando si quieren asociarse con eso. Lo mismo vale para Dios. O servimos a Dios o no. No puede haber una postura tibia con respecto a la fe. Si estamos dentro, entonces la fe en Jesucristo nos pide que hagamos algunas cosas difíciles: trabajar al servicio del reino de Dios, amar a nuestros enemigos, no ofrecer resistencia al agravio y confiar en que la Eucaristía es de hecho el mismo Cuerpo y Sangre de Jesús. Para algunos, aceptar estas cosas puede resultar demasiado difícil y se prefiere volver a una vida sin ellas. Pero la verdad es la verdad y solo se puede encontrar en Dios. Si nos resulta difícil aceptarla de la boca de Cristo, ¿a dónde más podemos ir para encontrarla? La tarea que tenemos ante nosotros es comprometernos con la verdad incluso cuando sea más fácil perseguir otra cosa. La verdad siempre vale la pena obtener incluso cuando es difícil. Jesús nos ofrece la verdad de la vida, una vida que se encuentra en su propia carne y sangre y una vida de discipulado.