

**Please help us keep this updated.**

Our list has been updated, if a name has been removed and you would like to add it back to the list, please call the office. **Thank you.**

**THE PRAYER LIST:** Please pray for the physical and spiritual well-being of parishioners and friends: Denise Discuillo, Glenn Walton, Mary L'Heureux, Kent Thomson, Nicole Cadavid, Kevin Monahan, Laura Marshall, Carol Lagemann, Bill Lagemann, Priscilla Sibley, Briana Evens DiScuillo, Mark Urban, Roger Mason, Carmen Sherry, Kelly Gillette, Gary Neverick, Barbara McClain, Charles Hayes, Kathy Linde, James Molenda, William "Bill" Fox, Don Samsel, Heather Shivo, Jean Mauger, Peter Stanich, Sharon Donofrio, Elaina Roche, Chelsea Avitable, Daniel Aiden Richardson, Kim McGuire, Irene, Kelsy Palmer, Michelle Adams, Bridie Healy, James Dixon, Sam and Debbie Coccia, Kennedy James Kraft, Jimmy Wigal, Keith Derrickson, Loretta Voghel, Ronald Solomon, Beth Miller, Morie and Angie Pollard, Bernard Swann, Thomas Martorano, Katie Molenda, Tim Vance, Kevin Hamilton, Marie D'Andrea, Ronald Blank, Dennis Allen Main, Charles Wokutch, Fran Garrity, Gertrude Delitta, Bob Arias, Terry Youman, Travis Schriff, Jeffrey Goodrich, Phyllis Schaffer, Suzie Gordon, Rebecca Trustee, Joyce Sgro, Guy Aliotta, Billy Ray Hughes, Jr., Daniel Bireley, Kathy Walsh, Brendan Horstman, Lynn Clark, Marion Fallone, Richard Greff, Janette Polon-Ramirez, Ray Kilpatrick, Maggie Heverly, Maureen Florio, John DeSalse, Christi Rippy, Susan McGuffin, Devin Rinaldi, Christina Powell, Anna Schwartz, Sandy Lagasse, Joe Hughes, Maria Soto, Marcella Fahey, Sonia Hayes, David Bartlewski, Cheryl Scerba, Andrew Zepada, David Larkins, Joshua Thomas, Bob Gagne, Karen Catania, Arlene Forman, Rachel Wesselius, Rita Williams, Barbara Geschlecht, and Joe Abate.

**WHEN YOU OR A LOVED ONE IS IN THE HOSPITAL:** Would you like an Extraordinary Minister to bring communion? Would you like a priest to administer the Sacrament of the Anointing of the Sick? Please call the office and let us know.



## St. James New Mission/Vision Statement

*Go and make disciples/Vayan y hagan discipulos*

*A community of joyful disciples/Una comunidad de discipulos alegres*

### Pastoral Staff

*Pastor*.....Father Oscar Borda, ext. 222  
*Email*.....[oborda-rojas@charlestandiocese.org](mailto:oborda-rojas@charlestandiocese.org)  
*Medical Emergency Number—when you need a priest:*  
.....**843-457-4012**  
*Deacon*.....Tim Papa  
*Executive Assistant*.....Paula Loehr, ext. 221  
*Director of Evangelization/Religious Education Director*  
.....Suzanne McDonough, ext. 234  
*Director of Evangelization*.....Felipe Castillo, ext. 229  
*Youth Minister*.....Taylor Lilly, ext. 235  
*Secretary*.....Kathy Caughey, ext. 224  
*Maintenance Director*.....Earl Videan, ext. 232  
*Director of Music*.....Peggy Kamp  
*Organists*.....Bradley Hardee, Laura Candler-White  
*RCIA*.....Sunday, 10:00AM-12:00 Noon  
*Blood Pressure Screening*.....postponed until further notice  
*Eucharistic Adoration*.....Daily in the Chapel  
.....Check the schedules for an open hour  
*Pro-Life*.....Lori Videan, 843-503-3607  
*Ladies Guild*.....3rd Monday, 10:00am (Sept.-June)  
*Knights of Columbus 4th Degree*.....4th Monday, 7:00pm  
*Knights of Columbus*.....2nd Wednesday, 7:00pm  
*Catholic Charities*.....1-855-377-1357  
*Diocesan Office of Child Protection Services*.....843-853-2130 ext. 209  
*Diocesan Victim Assistance Minister*.....800-921-8122  
*Safe Environment Coordinator*.....Taylor Lilly, ext. 235

To email staff members, use  
first initial, last name@stjamesconway.org

**Parish Office Hours:** Monday - Friday 9:30AM - 3:30PM

**Religious Education/Catecismo:** Call office

**Infant Baptism:** The Sacrament is normally celebrated during a weekend Liturgy. Please call the office to register for the preparation process. Suzanne McDonough, ext. 234.

**Marriage:** By arrangement at least six months before the proposed wedding. Paula Loehr, ext. 221.

**Ministry to the Sick:** Call to request visitation. Please let us know when loved ones are in the hospital.

**Bulletin Articles:** Items of communal interest must be at parish office no later than 9:00am Monday. Kathy Caughey, ext. 224.

**New Parishioners:** Welcome! There are several ways you can register, please see the article inside for details.

**Altar Flowers \$150:** Call the office to arrange donations in memory of a loved one, or in honor of a special occasion.

**Religious Articles** are available for purchase Monday-Friday, 9:30am-3:30pm. Special orders are always welcome. Contact the church office at 843-347-5168.

**Columbarium:** Available to all registered Catholics of the Diocese. Call the church office for more information

**Tree of Life:** This is a great way to remember your loved ones or honor a special occasion. Donations start at \$250. Contact the parish office for details.

**Prayer Chain Request:** If you have a special need we would like to help you pray. Simply call Shirley at 843-397-2318.

### READINGS FOR THE WEEK OF AUGUST 1

**Sunday:** Ex 16:2-4, 12-15/Ps 78:3-4, 23-24, 25, 54 [24b]/Eph 4:17, 20-24/Jn 6:24-35

**Monday:** Nm 11:4b-15/Ps 81:12-13, 14-15, 16-17 [2a]/Mt 14:13-21

**Tuesday:** Nm 12:1-13/Ps 51:3-4, 5-6ab, 6cd-7, 12-13 [cf. 3a]/Mt 14:22-36 or Mt 15:1-2, 10-14

**Wednesday:** Nm 13:1-2, 25—14:1, 26-29a, 34-35/Ps 106:6-7ab, 13-14, 21-22, 23 [4a]/Mt 15:21-28

**Thursday:** Nm 20:1-13/Ps 95:1-2, 6-7, 8-9 [8]/Mt 16:13-23

**Friday:** Dn 7:9-10, 13-14/Ps 97:1-2, 5-6, 9 [1a and 9a]/2 Pt 1:16-19/Mk 9:2-10

**Saturday:** Dn 6:4-13/Ps 18: 28, 3-4. 47 and 51/Mk 17:14-20

**Next Sunday:** 1 Kgs 19:4-8/Ps 34:2-3, 4-5, 6-7, 8-9 [9a]/Eph 4:30—5:2/Jn 6:41-51

### GOSPEL MEDITATION-ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE 18th Sunday in Ordinary Time

“You cannot see the forest for the trees” is a widely known saying that can bring wisdom to our understanding of our journey. Often, our sight becomes limited to what is immediately before us. We lose touch with lessons and experiences from the past and promises and hope for the future. As human beings, we have the privilege of being able to choose things. What I like and don't like, want, and don't want can be major preoccupations of our minds and hearts. Our preferences and desires begin to define us more than the simple fact of our being. Who we are matters more than what we are or what we have. If we don't move beyond the external and superficial stuff to what really is of essence, we risk becoming very unsettled, disorientated, angry, and unhappy. We fail to see the bigger picture of hope and promise that lies ahead and the Divine Presence that has sustained and carried us before. We like it when the “now” time of our lives satisfy us. Even the people who witnessed Jesus feed the five thousand got confused and distracted. It felt good when thousands of people were able to eat. They wanted to know what they could do to get this to happen again! But Jesus quickly reminds them that this is not the point of this sign. As much as the now time of our lives is of concern, it is not what is ultimately important. We need to learn the difference between being and doing, drawing more strength from who we are and who God is rather than what is happening around us and the choices we can make. Jesus is the true bread that came down from heaven. Jesus is the very incarnate presence of God who sustains life and assures us that we will not perish. This is not easy to understand and feel. We have to practice being in the presence of ourselves, others, creation, and God. We are brought to a holy place when we encounter the sacredness of being. This is real prayer. Then, we learn to trust. It is when we cease trusting that we start to become afraid, uncertain, apprehensive, and doubtful, and overly self-concerned. We even start to grumble. God has our back. That is the essential powerful message of the living bread come down from heaven. God, who is alpha is also omega, the beginning and the end, and has everything in between in his care as well. A woman once remarked that her most powerful God moment happened when she and her husband cuddled with their new baby for a time. Without exchanging words and using only the affection communicated through sight and touch, they rested in being with each other. This brought them to the sacred, where they realized that a greater Being was with them. It was real. They knew that they were part of something bigger, intimate, and profound. When we rest in the Living Source of life, we will find that our souls are no longer hungry or thirsty. ©LPI



### LAS LECTURAS DE LA SEMANA DEL 1

**Domingo:** Ex 16, 2-4. 12-15/Sal 77, 3-4. 23-24. 25. 54 [24]/Ef 4, 17. 20-24/Jn 6, 24-35

**Lunes:** Nm 11, 4-15/Sal 80, 12-13. 14-15. 16-17 [2]/Mt 14, 13-21

**Martes:** Nm 12, 1-13/Sal 50, 3-4. 5-6. 6-7. 12-13 [cfr. 3]/Mt 14, 22-36 o Mt 15, 1-2. 10-14

**Miércoles:** Nm 13, 1-2. 25—14, 1. 26-29. 34-35/Sal 105, 6-7. 13-14. 21-22. 23 [4]/Mt 15, 21-28

**Jueves:** Nm 20, 1-13/Sal 94, 1-2. 6-7. 8-9 [8]/Mt 16, 13-23

**Viernes:** Dn 7, 9-10. 13-14/Sal 97, 1-2. 5-6. 9 [1 y 9]/2 Pe 1, 16-19/Mc 9, 2-10

**Sábado:** Dn 6,4-13/Sal 17, 28. 3-4. 47 y 51/Mc 17,14-20

**Domingo siguiente:** 1 Re 19, 4-8/Sal 33, 2-3. 4-5. 6-7. 8-9 [9]/Ef 4, 30—5, 2/Jn 6, 41-51

### VIVIR LA LITURGIA - INSPIRACIÓN DE LA SEMANA

Cuando perdemos la capacidad de confiar, nos atemorizamos. Cuando tenemos miedo, podemos comenzar a quejarnos y preguntarnos si dónde estamos es donde debemos estar. Para nosotros que tenemos fe, incluso nos preguntamos si Dios es quien Dios dice que es. La confianza es tan importante para nuestro éxito en nuestro viaje. A menudo, el camino de nuestras vidas puede volverse un poco traicionero. Es posible que nos sintamos más inquietos que cómodos y menos realizados de lo que nos gustaría estar. Por mucho que lo intentemos, las piezas de nuestro rompecabezas no encajan como deberían. Nos preguntamos si alguna vez volveremos a experimentar la felicidad. Entonces, algo nos recuerda que Dios está muy presente en este lío que llamamos vida. Dios todavía está sacando esperanza de la desesperación y vida de la muerte. Después de todo, Dios es el verdadero pan que desciende del cielo para dar vida. Todo lo que necesitamos es que confiemos en esta verdad, incluso cuando nos falten algunos de los elementos esenciales de la vida. El Dios que da la vida es el mismo Dios que la sustenta. También es el mismo Dios que nos asegura que no pereceremos. ©LPI

*One does not live on bread alone, but on every word that comes forth from the mouth of God.*